

# **BOARD OF WATER COMMISSIONERS**

Fire District No. 2 20 Woodbridge Street •South Hadley, MA 01075 Tel: (413) 532-9210 • Fax: (413) 534-5949

# Minutes of the Water Commissioner August 13, 2020

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Convened: 5:36 p.m. Adjourned: 6:14 p.m.

Present: F. DeToma, K. Bedard, M. Aiken, D. Luis, B. Miller and J. Carbin Bryan

### Minutes of June 11, 2020:

F. DeToma moved to accept the minutes of July 9, 2020 & August 5, 2020.

D. Luis motioned to accept the minutes of July 9, 2020 & August 5, 2020.

K. Bedard seconded. The motion passed unanimously

### Warrants, Balances, Charts & Overdue Bills:

F. DeToma moved to accept the monthly warrant.

K. Bedard motioned to pay all bills if found to be correct.

D. Luis seconded. Motion passed unanimously.

The total amount of all Warrants is \$219,704.51. The motion passed unanimously.

## Previously signed:

Currently signed:	WC2E	\$11,692.34
	PRwk03	\$6,789.75
	OTwk03	\$211.29
	PRwk04	\$6,789.75
	OTwk04	\$628.63
	PRwk05	\$6,789.75
	OTwk05	\$423.75
	PRwk06	\$6,789.75
	OTwk06	\$321.26
	PRwk07	\$6,789.75
	OTwk07	\$175.52
	AP6/30ECH	\$15.00
	AP07/09/20	\$154,995.49
	AP07/29/20	\$1,664.56
	AP6/30/20	\$15,627.92

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#### Covid-19

The College and Town Schools will not be opening this fall semester. Covid-19 testing may become available at the District.

## Well #2 Emergency Motor Replacement:

The new motor for the Well has been ordered. M. Aiken is hoping it will be here by Monday (August 17).

### **Special District Meeting:**

The Special District Meeting will be held on Saturday, September 12, 2020 at 11:00 A.M. (at the Fire Station). The Water Department has One (1) item on the agenda, to transfer money from Water System Improvement account to pay for motor replacement.

#### North Pole Estates:

The Planning Board scheduled meeting was canceled. No new information to report at this time. The next Planning Board meeting is scheduled for September 14, 2020.

#### Lead & Copper Sampling:

Sampling is done every three (3) years, we are on reduced monitoring. We were under the maximum contaminant level for Lead & Copper. We still must sample 2 schools, but cannot sample them while the schools are closed. We are seeking guidance from DEP.

Explanation of results were delivered to the residents who participated in the sampling. We will be able to get into the Schools to test on September 30, 2020.

#### Parking Lot:

The start of the new black top area will be on Friday the 14<sup>th</sup>. Once the new black top area is complete, we will begin to clean up the area and plant new tress and lawn.

### Other Business:

- M. Aiken sat in on a meeting with the Fire Chief and a representative from South Hadley Electric
  Light Department regarding installation of Fiber Optics in the building. Our internet bill may go
  slightly higher but FIOS will benefit the departments.
- We are still at drought level 2; pumps have been running continually.
- M. Aiken discussed vacation time policy. The employees have not taken vacation time since the beginning of Covid-19 stay at home order. F. DeToma would like this to be put on the agenda for our next meeting.
- M. Aiken has not heard from the state regarding the missing or destroyed wells on the Chicopee Concrete land (Zone 2 of Dry Brook Wells).

Respectfully submitted,

Joanne Carbin Bryan Administrative Assistant