



## BOARD OF WATER COMMISSIONERS

Fire District No. 2  
20 Woodbridge Street • South Hadley, MA 01075  
Tel: (413) 532-9210 • Fax: (413) 534-5949

### Minutes of the Water Commissioners August 12, 2021

Page 1 of 2

Convened: 5:30 p.m.

Adjourned: 6:12 p.m.

Present: F. DeToma, K. Bedard, M. Aiken, and J. Carbin Bryan.

#### Minutes of July 15, 2021:

F. DeToma moved to accept the July 15, 2021.

K. Bedard motioned to accept the minutes of July 15, 2021 as corrected.

F. DeToma seconded. The motion passed unanimously

#### Warrants, Balances, Charts & Overdue Bills:

F. DeToma moved to accept the monthly warrant.

K. Bedard motioned to pay all bills if found to be correct.

F. DeToma seconded. Motion passed unanimously.

The total amount of all Warrants is \$51,316.15. The motion passed unanimously

Previously signed:

Currently signed:

WC2E	\$17,007.50
PRwk-4	\$6,925.58
Otwk -4	\$177.24
PRwk-5	\$6,925.58
OTwk-5	\$-
PRwk-6	\$6,925.58
Otwk-6	\$444.12
PRwk-7	\$6,925.58
OTwk-7	\$404.58
AP07/28/21	\$5,354.04
AP06/30/21	\$226.35

Minutes of the Water Commissioners  
August 12, 2021

**Covid 19:**

Conversation was had on the new Delta variant and what we can do to protect the employees.

**Pump House Demolition:**

The excavator was at the site today. Board of Health has signed for us to proceed. J. Menard, M. Aiken, R. Moore to discuss the tree removal. It was discovered that some of the trees in question are not ours. Trees to be removed have been marked, and we may be able to profit from the removal. M. Aiken suggested that any profit received should go back into the land (ie: new fence, gate, etc.). Hikers are still using our property to get to the trails.

**Billing System Upgrade:**

J. Carbin-Bryan introduced the Commissioners to the new system. The company provided 14hrs of training over a four-day period.

**Morgan Street Project:**

There are 10 services to be completed some of our materials are on back order so it is slowing down the completion of the project.

**Sampling Schedules:**

Every Three years we receive a sampling schedule from the state. M. Aiken applied for waivers for some of these samples (SOC, VOC, IOC). The department went and took the samples requested as the due date was upon us. This week we received our updated sample schedule letting us know we were granted the waivers. M. Aiken will be sending an e-mail suggesting the state be timelier as we have spent a good amount of money that we needn't have.

**Other Business:**

Pearson's new water line is in and area has been blacktopped.  
D. Foss from Foss & O'Neill has completed our response plan.

The next meeting of the Water Commissioners will be held on September 9, 2021 at 5:30 P.M.

Respectfully submitted,

Joanne Carbin-Bryan  
Administrative Assistant