



BOARD OF WATER COMMISSIONERS

Fire District No. 2
20 Woodbridge Street • South Hadley, MA 01075
Tel: (413) 532-9210 • Fax: (413) 534-5949

Minutes of the Water Commissioners July 15, 2021

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Convened: 5:30 p.m.

Adjourned: 6:10 p.m.

Present: F. DeToma, D. Luis, M. Aiken, and J. Carbin Bryan.

Minutes of June 17, 2021:

F. DeToma moved to accept the June 17, 2021.

D. Luis motioned to accept the minutes of June 17, 2021 as corrected.

F. DeToma seconded. The motion passed unanimously

Warrants, Balances, Charts & Overdue Bills:

F. DeToma moved to accept the monthly warrant.

D. Luis motioned to pay all bills if found to be correct.

F. DeToma seconded. Motion passed unanimously.

The total amount of all Warrants is \$238,187.70. The motion passed unanimously

WC13E	\$30,825.96
Longevity	\$2,400.00
PRwk52	\$6,789.75
OTwk52	\$211.29
PRwk-1	\$6,925.58
OTwk-1	\$179.04
PRwk-2	\$6,925.58
Otwk-2	\$179.04
PRwk-3	\$6,925.58
OTwk-3	\$272.04
APO5/31/21	\$35.22
AP07/1/21	\$145,109.00
COOR6/30/21	\$1,407.92
AP07/14/21	\$16,553.21
AP06/23/21	\$10,630.52
WC1E	\$2,817.97

End of fiscal 2020–2021-year expenditures, a total of 91% of our budget was used.

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Covid-19:

Our building is now open to the public. If you are vaccinated no mask is needed to enter, if you are unvaccinated a mask is required to enter.

Pump House Demolition:

The samples taken for asbestos has come back and none was found.

Billing System Upgrade:

J. Carbin-Bryan gave a brief description of the new system. Training will be scheduled shortly.

Water Management Act:

The state is planning on implementing mandatory water restrictions (state wide drought restriction).

There is a moratorium till April of 2023 for permit renewal (to renew the registration).

Home owners who have wells and the MWRA are exempt from the water restrictions.

F. DeToma and M. Aiken will compose a letter in regards to an exemption.

Morgan Street Project:

We are now passed the first house; ground water and rain are hindering the project for the time being.

Other Business:

- T. Cauley will be on vacation from the 19th through till the 23rd of July.
- Hydrants will be flushed starting on the 19th of July.
- MHC's water line in front of the president's residence/ Pearson Hall will have a new domestic line with an 8" service.
- The Boy Scouts would like to use our property for their haunted trail walk in October.
- M. Aiken will be on vacation from the 2nd through the 6th of August.
- Nothing new on the North Pole Estates.

The next meeting of the Water Commissioners will be held on August 12th 2021 at 5:30 P.M.

Respectfully submitted,

Joanne Carbin-Bryan
Administrative Assistant