



BOARD OF WATER COMMISSIONERS

Fire District No. 2
20 Woodbridge Street • South Hadley, MA 01075
Tel: (413) 532-9210 • Fax: (413) 534-5949

Minutes of the Water Commissioner February 11, 2021

Page 1 of 2

Convened: 5:32 p.m.

Adjourned: 6:02 p.m.

Present: F. DeToma, K. Bedard, D. Luis, M. Aiken, and J. Carbin Bryan.

Minutes of January 6, 2021:

F. DeToma moved to accept the January 6, 2021.
D. Luis motioned to accept the minutes of January 6, 2021.
K. Bedard seconded. The motion passed unanimously

Warrants, Balances, Charts & Overdue Bills:

F. DeToma moved to accept the monthly warrant.
K. Bedard motioned to pay all bills if found to be correct.
D. Luis seconded. Motion passed unanimously.
The total amount of all Warrants is **\$53,775.71**. The motion passed unanimously

Previously signed:

Currently signed:

WC8E	\$6838.83
PRwk29	\$6,789.75
OTwk29	\$256.87
PRwk30	\$6,789.75
OTwk30	\$182.32
PRwk31	\$6,789.75
OTwk31	\$84.36
PRwk32	\$6,789.75
OTwk32	\$175.52
Prwk33	\$6,789.75
OTwk33	\$91.16
AP-PRIM-NO	\$15.96
AP01/27/21	\$5,360.86
AP01/13/21	\$6,893.08
AP02/10/21	\$6,766.83

Covid 19:

No new information.

Minutes of the Water Commissioner
February 11, 2021

Page 2 of 2

North Pole Estates:

A letter from the Water Commissioners was sent to the South Hadley Board of Health in regards to the test wells on the North Pole Estates property.

J. Collings, Board of Health spoke with F. DeToma regarding the jurisdiction of the property. M. Aiken sent all the information he had (this info had already been sent previously to S. Hart) for review.

The Board of Health has the authority to assure that the wells on the property at North Pole Estates, are properly decommissioned. Legislation can be found in the MA code of Regulations (MCR), specifically Title 310 CMR 46.00-Certification of Well Drillers and Filing of Well Completion Reports regarding this.

A letter will be written to Chicopee Concrete regarding the wells and proper decommissioning. This will be signed by three groups, The Board of Health, District 2 Water Commissioners and the Building Commissioner.

Free PFAS (polyfluoroalkyl substances) Testing:

The state has sent the testing kit. T. Schienost has completed sampling and the bottles have been dropped off at the testing facility.

Trees at Elmer Brook:

The Commissioners have been out at the site and have asked M. Aiken to get estimates for removal.

J. Menard, Prudential Committee, said that he could speak with Bay State Forestry in regards to tree removal.

K. Bedard has spoken with the owner of the property and she is very concerned about the tree and would hope it be taken down soon, but was happy to see them out there.

Commission on Disabilities Bill Insert:

Commissioners approved the inserts for the March billing.

Emergency Response Plan (ERP):

Fuss and O'Neill will be preparing our Federal response plan.

2021 – 2022 Budget:

A meeting will be posted for the 25th of February at 5:30 p.m.

Other Business:

- F. DeToma registered for a workshop for Funding Municipal Water and Sewer Infrastructure in Small Towns and invited the other Commissioners to join.
- The Prudential Committee has put forth a 2% pay increase for their employees.

The next meeting of the Water Commissioners will be held on the February 25, 2021 at 5:30 P.M.

Respectfully submitted,

Joanne Carbin-Bryan
Administrative Assistant