BOARD OF WATER COMMISSIONERS
Fire District No. 2
20 Woodbridge Street •South Hadley, MA 01075
Tel: (413) 532-9210 • Fax: (413) 534-5949

Minutes of the Water Commissioner
May 7, 2020
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Convened: 5:37 p.m.
Adjourned: 6:02 p.m.

Present: F. DeToma, K. Bedard, M. Aiken, D. Luis, B. Miller and J. Carbin Bryan

## Minutes of April 9, 2020:

F. DeToma moved to accept the April 9, 2020.
K. Bedard motioned to accept the minutes of April 9, 2020.
D. Luis seconded. The motion passed unanimously

## Warrants, Balances, Charts \& Overdue Bills:

F. DeToma moved to accept the monthly warrant.
K. Bedard motioned to pay all bills if found to be correct.
D. Luis seconded. Motion passed unanimously.

The total amount of all Warrants is $\$ 45,276.30$. The motion passed unanimously.
Previously signed:

| Currently signed: | WC11E | $\$ 1,508.98$ |
| :--- | :--- | :--- |
|  | PRwk42 | $\$ 6,789.75$ |
|  | PRwk43 | $\$ 6,879.75$ |
|  | PRwk44 | $\$ 6,879.75$ |
|  | PRwk45 | $\$ 6,879.75$ |
|  | Electedoff | $\$ 3,000.00$ |
|  | APO4/11/20 | $\$ 6,835.81$ |
|  | APO4/08/20 | $\$ 941.21$ |
|  | VD18340 | $\$(731.15)$ |
|  | AP04/28/20 | $\$ 5,561.35$ |
|  | AP4/28/20 | $\$ 731.15$ |
|  | APMEDADJ | $\$(0.05)$ |

May 7, 2020

## Covid-19:

Starting on the $11^{\text {th }}$ of May we will be running with full staff, two of the employees will need certain days off to cover child care at home which we will work around. We have the proper PPE for the employees, and at present all are healthy.

## Annual District Meeting:

The Prudential Committee would prefer to have the District Meeting held outside. B. Miller stated that the meeting has been moved with a tentative date of May 30,2020 , she feels this may be moved again to sometime in June due to the pandemic. There have been some ideas to have the meeting at the college or on our lawn where people can be outside.

## Dry Brook Fence Damage:

We are waiting on the check from the insurance company. M. Aiken asked the Commissioners if it would be okay to begin the work now and apply the check when we receive it. The Commissioners agreed to begin now.

## North Pole Estates:

There are wells on the property that were not properly capped/decommissioned. Atty. O'Toole will be helping the Water Department with a letter to Chicopee Concrete in regards to this issue.

## Coliform Sampling Locations:

There are Four (4) sampling locations that will be put in shortly. M. Aiken passed around the picture of what the stations look like.

## Other Business:

- M. Aiken informed the Commissioners that we are 20 thousand dollars less on our projections for the year due to the College and Businesses not operating (due to covide-19).
- M. Aiken explained that we are unable to send late notices to overdue customers, and no shut offs may be implemented at this time. The state has discontinued these practices due to the pandemic.
- A resident who has an easement at the Dry Brook well site has asked for us to put up a gate. There has been a lot of traffic and people using the easement to go down to the river. The resident has supplies he is willing to donate to the water department for the job. The Commissioner's think it would be a good idea to put the gate up and also no trespassing signs.

The next meeting of the Water Commissioners will be held on June 11, 2020 at 5:30 P.M.

Respectfully submitted,

Joanne Carbin-Bryan
Administrative Assistant

