



## BOARD OF WATER COMMISSIONERS

Fire District No. 2  
20 Woodbridge Street • South Hadley, MA 01075  
Tel: (413) 532-9210 • Fax: (413) 534-5949

### Minutes of the Water Commissioner March 10, 2020

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Convened: 5:39 p.m.

Adjourned: 6:08 p.m.

Present: F. DeToma, K. Bedard, M. Aiken, J. Carbin Bryan also, present J. DeToma

#### Minutes of February 13, 2020:

F. DeToma moved to accept the February 13, 2020.

K. Bedard motioned to accept the minutes of February 13, 2020 (as amended).

F. DeToma seconded. The motion passed unanimously

#### Warrants, Balances, Charts & Overdue Bills:

F. DeToma moved to accept the monthly warrant.

K. Bedard motioned to pay all bills if found to be correct.

F. DeToma seconded. Motion passed unanimously.

The total amount of all Warrants is \$38,493.81. The motion passed unanimously

Previously signed:

Currently signed:

WC9E	\$4,846.97
PRwk34	\$6,789.75
OTwk34	\$132.00
PRwk35	\$6,782.75
OTwk35	\$39.17
PRwk36	\$6,782.75
OTwk36	\$247.84
PRwk37	\$6,789.75
OTwk37	\$91.16
PRwk37	\$632.00 - election
AP02/27	\$5,142.17
reissue790	\$108.75
void	\$108.75

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**North Pole Estates:**

Chicopee Concrete Service, Inc., requested to continue with the Planning Board (Meeting to be held on March 23, 2020), to allow for their office and consultants to respond to the peer review comments received March 5, 2020.

The Planning Board Meeting postponed extension till March 23, 2020 (given to Chicopee Concrete).

**Coliform Sampling Locations:**

M. Aiken spoke to DEP regarding locations for sampling but has not heard back from them.

**MHC & UMASS Class:**

Christine Hatch, UMASS and Al Warner, Mount Holyoke College held their class last weekend. Plunking test and sampling were done. (We may be able to use for ISOTOPE).

**Sanitary Survey:**

The state will perform the Sanitary Survey on March 11, 2020 at 11:00 A.M.

This survey is done every three (3) years.

**2020 – 2021 Budget:**

- The Commissioners readdressed the step raises, and discussed a cost of living increase of 1.5%.

**Other Business:**

None

The next meeting of the Water Commissioners Meeting will be held on Thursday, April 9, 2020 at 5:30 p.m.

Respectfully submitted,

Joanne Carbin-Bryan  
Administrative Assistant