



## **BOARD OF WATER COMMISSIONERS**

Fire District No. 2  
20 Woodbridge Street • South Hadley, MA 01075  
Tel: (413) 532-9210 • Fax: (413) 534-5949

### **Minutes of the Water Commissioners June 23, 2022**

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Convened: 5:30 p.m.

Adjourned: 6:10 p.m.

Present: K. Bedard, D. Luis, M. Aiken, T. Cauley and J. Carbin Bryan.

#### **Minutes of May 19, 2022:**

D. Luis motioned to accept the minutes of May 19, 2022.

K. Bedard seconded. The motion passed unanimously

#### **Warrants, Balances, Charts & Overdue Bills:**

D. Luis motioned to pay all bills if found to be correct.

K. Bedard seconded. Motion passed unanimously.

The total amount of all Warrants is \$76,952.63. The motion passed unanimously

Previously signed:

|                   |            |             |
|-------------------|------------|-------------|
| Currently signed: | WC12E      | \$7,442.52  |
|                   | PRwk48     | \$6,925.58  |
|                   | OTwk48     | \$212.04    |
|                   | PRwk49     | \$6,925.58  |
|                   | OTwk49     | \$86.04     |
|                   | PRwk50     | \$6,925.58  |
|                   | OTwk50     | \$-         |
|                   | PRwk51     | \$6,925.58  |
|                   | OTwk51     | \$86.04     |
|                   | PRwk52     | \$6,925.58  |
|                   | OTwk52     | \$179.04    |
|                   | APO6/01/22 | \$16,142.16 |
|                   | APO6/22/22 | \$10,196.45 |
|                   | APO4/30/22 | \$50.80     |
|                   | APO6/8/22  | \$1,391.82  |
|                   | APO5/25/22 | \$6,537.82  |

#### **Covid 19:**

We are still taking precautions to prevent the spread of covid.

#### **Excavator:**

The excavator is here and in use. The Water Commissioners had a chance to inspect the new machine.

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**ITS SCADA Contract:**

M. Aiken reviewed the contract that ITS has sent to us. The new contract states that we could pay \$12,000 a year, or be charged \$500.00 for a service call. T. Cauley has contacted Elm's electric to discuss our SCADA needs. There will be a meeting with them on the 27th of June. In the meantime, M. Aiken will be signing the \$500.00 service call rate.

D. Luis moved to accept the SCADA contract with ITS.

K. Bedard motioned to accept the SCADA contract for the \$500.00 per occurrence (with ITS).

D. Luis seconded. Motion passed unanimously.

**Main Well Meter:**

The main well meter stopped working and when ordered (new meter head) took 6 months to get the same size delivered to us. The meter was estimated for those months. It has since been repaired and working.

**Elmer Brook Bridge:**

A meeting took place with D. Luis, B. Bak, M. Aiken, T. Calkins and A. Capra to discuss a bridge to be built on our property for hikers to use. A. Capra has asked the town for an appropriation fund amount which has been denied till a plan has been made. Although it sounds like a good idea, there are several areas of concern for us. D. Luis stated that our department will not absorb the maintenance of the property. A discussion about the land was had and what we could do with it.

**Tank Cleaning:**

The Skinner Lane Tank was inspected and cleaned. No recommendations were made from Underwater Solutions. Everything looked great.

**Minden Place Leak:**

Leak has been found and repaired.

**PFAS Testing:**

The EPA has lowered the standard for detection for PFAS down to .0004 percentile. Labs who do the detection do not have the ability to test for properties this low. Our next test will be in 2024, at which time EPA and DEP will instruct us what to do. As of now there is no detection with the limit that is set.

**48 Amherst Road:**

The home has been condemned by the Board of Health. The owner has been in asking for his water to be turned back on but we cannot do it until the home is no longer condemned. M. Aiken has tried to explain this several times to the owner to no avail. We need to have a letter from the Board of Health that states the home is no longer condemned and payment of his past due water bills.

The next meeting of the Water Commissioners will be held on July 21, 2022 at 5:30 P.M.

Respectfully submitted,

Joanne Carbin-Bryan  
Administrative Assistant