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**MEETING NOTICE**  
*(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)*  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

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Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING  
Thursday November 7, 2019  
TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA  
ROOM: Meeting Room/Office area  
Floor: Main Floor

DATE OF NOTICE  
Monday, November 4, 2019  
Time 8:50 A.M.

K. Bedard, Clerk

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Agenda for November 7, 2019

Action

Vote May be Taken

Informational

- |   |   |   |
|---|---|---|
| • Approval of Minutes of October 3, 2019    | X | X |
| • Warrants, Balances, Charts, Overdue Bills | X | X |
| • Easement on O’Meara Property              | X | X |
| • Bag the Community                         | X | X |
| • Parking Area                              |   | X |
| • Safe Drinking Water Assessment            |   | X |
| • Conservancy Conference                    |   | X |
| • North Pole Estates                        |   | X |
| • Elmer Brook Land                          |   | X |
| • Skinner Woods Development                 |   | X |
| • Other Business                            |   |   |
| • Next Meeting Date                         |   |   |