



**SOUTH HADLEY FIRE DISTRICT NO. 2**

20 Woodbridge Street, South Hadley, MA 01075

Tel: (413) 534-5748 Fax: (413) 517-6054

**PRUDENTIAL COMMITTEE  
MEETING NOTICE**

(as required by Chapter 39, Section 23, MGL)

**Meeting Location:** District #2 Station, 20 Woodbridge Street, South Hadley, MA

**Meeting Date:** Tuesday, November 12, 2019

**Meeting Time:** 6:00 p.m.

**Meeting Type:** Regular Monthly Meeting

November 6, 2019, 4:00 p.m.

**Date/Time of Notice posting**

\*\*\*\*\*  
**NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.**  
\*\*\*\*\*

**AGENDA for 11/12/2019**

**Action**

**Informational**

Minutes of October 8, 2019

Votes May be Taken

Review warrants

Per Sections 57-58 of the Municipal Modernization Act and PC vote of 12/15/2016 warrants approved by K. McKenna PC Chair.

Chief Brady, Report

Votes May be Taken

- Representative from Pierce either in person or via telephone

PC Chair Discussion Items

Votes May be Taken

- Elmer Brook Update - J. Menard  
Baystate Forestry Service Assessment

Treasurer Report and Discussion Items

Votes May be Taken

Other Business

Votes May be Taken

Schedule Next Monthly Meeting:

\_\_\_\_\_, 2019 Time:

**SHDISTRICT2.ORG**

Website