



**SOUTH HADLEY FIRE DISTRICT NO. 2**

20 Woodbridge Street, South Hadley, MA 01075

Tel: (413) 534-5748 Fax: (413) 517-6054

***PRUDENTIAL COMMITTEE  
and Water Commissioners***

**MEETING NOTICE**

(as required by Chapter 39, Section 23, MGL)

**Meeting Location:** District #2 Station, 20 Woodbridge Street, South Hadley, MA

**Meeting Date:** Monday, May 3, 2021

**Meeting Time:** 6:00 p.m.

**Meeting Type:** Prudential Committee and Water Commissioners

April 28, 2021, 5:00 p.m.  
**Date/Time of Notice posting**

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**NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.**  
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**AGENDA for 05/3/2020**

**Action**

**Informational**

Review warrants  
Per Sections 57-58 of the Municipal  
Modernization Act and PC vote  
of 03/10/2020 warrants approved  
by J. Menard PC Chair.

Votes May Be Taken

**PC Chair Discussion Items**

Votes May Be Taken

- Annual District Meeting  
Pre-meeting discussion