



**SOUTH HADLEY FIRE DISTRICT NO. 2**

20 Woodbridge Street, South Hadley, MA 01075

Tel: (413) 534-5748 Fax: (413) 517-6054

**PRUDENTIAL COMMITTEE  
And WATER COMMISSIONERS**

**MEETING NOTICE**

(as required by Chapter 39, Section 23, MGL)

**Meeting Location:** District #2 Station, 20 Woodbridge Street, South Hadley, MA

**Meeting Date:** Thursday, January 12, 2023

**Meeting Time:** 5:30 p.m.

**Meeting Type:** Prudential Committee and Water Commissioners Meeting

January 9, 2023, 10:00 a.m.  
**Date/Time of Notice posting**

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**NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.**  
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**AGENDA for 01/12/2023**

**Action**

**Informational**

Review warrants Votes May Be Taken  
Per Sections 57-58 of the Municipal Modernization Act and PC vote  
of 03/10/2020 warrants approved by J. Menard PC Chair.

**Prudential Committee and Water Commissioners** Votes May Be Taken

- Appointment of Water Commissioner
- Adjourn joint meeting

**PC Committee Meeting**

Convene the PC Meeting

**Approval of Minutes**

Votes May Be Taken

- December 8, 2022
- December 15, 2022

**Fire Chief & Ambulance Report**

Votes May Be Taken

**PC Chair Discussion Items**

Votes May Be Taken

- Discuss request for By-Law Change to Increase Moderator term to 3 years
- Preliminary Budget Discussion